

**AGENDA FOR  
LICENSING HEARING SUB COMMITTEE**



*Contact:* Michael Cunliffe  
*Direct Line:* 0161 253 5399  
*E-mail:* m.cunliffe@bury.gov.uk  
*Website:* www.bury.gov.uk

**To: All Members of Licensing Hearing Sub Committee**

**Councillors:** G McGill (Chair), G Marsden and M Walsh

Dear Member/Colleague

**Licensing Hearing Sub Committee**

You are invited to attend a meeting of the Licensing Hearing Sub Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 4 July 2023
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	10.45 am
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	<b>Please note this meeting will commence upon conclusion of the other Licensing Hearing Sub Committee which starts at 10.30am on the 4<sup>th</sup> July 2023.</b>

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Licensing Hearing Sub Committee are asked to consider whether they have an interest in any matter on the agenda, and, if so, to formally declare that interest.

### **3 APPLICATION FOR A TRANSFER OF A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF CLUB 66. 24 SILVER STREET, BURY (Pages 3 - 12)**

A report from the Executive Director (Operations) is attached:-